

EMAIL: FOUNTAIN9@BELLSOUTH.NET

## SUNSHINE DISTRICT CONVENTION SPRING 2012

**APRIL 13-15** 

## PUNTA GORDA, FLORIDA

HDQTRS HOTEL: FOUR POINTS SHERATON (941) 637-6770



CONTEST VENUE: CHARLOTTE HARBOR EVENT & CONFERENCE CENTER										
REGISTRATION										
Fiper	As vou wi	ish to see it on	your name badge		LAST NAMI	Ē				
FIRST NAME As you wish to :				, , , , , , , , , , , , , , , , , , ,						
CHAPTER NAME				EMAIL ADDRESS						
Competing		if applica	competing Quartet							
SINGING PART PI		0.17	PHONE			Number				
SINGING PART PRESIDENT'S COUNCIL HOF 50 YEAR 1ST TIMER PHONE NUMBER										
ADDITIONAL REGISTRATIONS (Name as it should appear on Name Badge)										
First Name				Last Name			Sing	Singing Part or Guest?		
REGISTRANT #2	TRANT #2									
REGISTRANT #3										
REGISTRANT #4										
REGISTRANT #5										
REGISTRATION ORDER										
ALL COMPETITORS ARE REQUIRED TO PURCHASE AN ALL EVENTS PACKAGE										
EARLY BIRD REGISTRATION DEADLINE IS MARCH 23										
REGULAR PRICE CUT-OFF IS APRIL 8  Name Badges, and tickets, are required to be shown each time upon entry/rentry to the auditorium										
ALL EVENTS PACKAGE (EARLY BIR	DPRICETO 3/23)	\$45.00 x	QТY	=	\$					
ALL EVENTS PACKAGE (REGULAR F	\$65.00 x	QTY	=	\$						
ALL EVENTS PACHAGE (AFTER 4/0	\$75.00 x	QTY	=	\$	+					
ALL EVENTS PACKAGE STUDENT (U	\$20.00 x	QTY	=	\$	7					
ALL EVENTS PACKAGE STUDENT (A	\$25.00 x	QTY	=	\$	+					
SINGLE EVENT TICKET-ADULT	\$25.00 x	QTY	=	\$	SPECIFY:	_QτS	_CHORUS	:QтF		
SINGLE EVENT TICKET-STUDENT (2	\$10.00 x	QTY	=	\$	SPECIFY:	_QтS	_CHORUS	QτF		
VIDEOS (ONLY I PER CHORUS OR QU	\$20.00			\$						
GRAND TOTAL FOR ALL PURCHASES			,		\$					
BE GREEN A	<u>and Save Green, Of</u>	RDER ON L	INE AT V	www. Sunshi	INEDISTRIC	T.ORG/ĈO	NVENTIC	<u>NS</u>		
OTHERWISE SEND WITH (	CHECK,									
(MADE OUT TO SUNSHINE DISTR	Or:			Name as it appears on cr				REDIT CARD		
TONY FORTUNE							_			
2901 CYPRESS RIDGE T	MasterCard	150 Villa 18 Cords								
PORT ORANGE, FL 3212				CREDITO	ARD <b>N</b> UMBER			EXP. DATE		
Fax No: 386-760-1008										

SIGNATURE